



## Community & Children's Services Committee

**Date:** WEDNESDAY, 13 DECEMBER 2023  
**Time:** 2.00 pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Ruby Sayed (Chair)	Caroline Haines
Helen Fentimen (Deputy Chair)	Laura Jørgensen
Joanna Tufuo Abeyie	Florence Keelson-Anfu
Deputy John Absalom	Alderman Alastair King DL
Munsur Ali	Alderman Christopher Makin
Shahnan Bakth	Benjamin Murphy
Jamel Banda	Matt Piper
Matthew Bell	Henrika Priest
Ian Bishop-Laggett	Deputy Nighat Qureishi
Deputy Anne Corbett	Naresh Hari Sonpar
Aaron D'Souza	James St John Davis
Mary Durcan	Ceri Wilkins
Deputy John Fletcher	Deputy Philip Woodhouse
Deputy Marianne Fredericks	
Steve Goodman OBE	
John Griffiths	

**Enquiries:** [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



**AGENDA**  
**Part 1 - Public Reports**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 1<sup>st</sup> November 2023.

**For Decision**  
(Pages 9 - 18)

4. **OUTSTANDING ACTIONS**

To note the outstanding actions list.

**For Information**  
(Pages 19 - 20)

5. **ANNUAL REVIEW OF THE COMMITTEE'S TERMS OF REFERENCE**

Report of the Town Clerk.

**For Decision**  
(Pages 21 - 24)

6. **APPOINTMENT TO THE HOUSING MANAGEMENT AND ALMSHOUSES SUB COMMITTEE**

To appoint a Member to the Housing Management and Almshouses Sub Committee.

**For Decision**

7. **CARERS STRATEGY 2023-27**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 25 - 100)

8. **CARE LEAVER COMPACT**

Report of the Executive Director, Community and Children's Services.

**For Decision**

(Pages 101 - 132)

9. **SAFE HAVENS IN THE CITY OF LONDON**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 133 - 138)

10. **CITY OF LONDON ANTI-SOCIAL BEHAVIOUR POLICY**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 139 - 160)

11. **CARE EXPERIENCE AS A PROTECTED CHARACTERISTIC - POLICY APPROVAL**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 161 - 170)

12. **COMMUNITY CENTRE FINANCE (PORTSOKEN AND GOLDEN LANE COMMUNITY CENTRES)**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 171 - 180)

13. **COMMUNITY PATROLLING SERVICE - VARIATION OF CONTRACT**

Report of the Executive Director, Community and Children's Services.

**For Discussion**  
(Pages 181 - 184)

14. **ROLES AND POWERS OF COMMUNITY SAFETY AND CONSTABULARY POWERS IN THE CITY**

Report of the Town Clerk.

**For Information**  
(Pages 185 - 198)

15. **CHILDREN'S SOCIAL CARE SELF EVALUATION FRAMEWORK (SEF)**

Report of the Executive Director, Community and Children's Services.

**For Information**

16. **COMMUNITY & CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 2 - 2023/24**

Report of the The Chamberlain and the Executive Director, Community and Children's Services.

**For Information**  
(Pages 203 - 206)

17. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

**For Information**

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

21. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 1<sup>st</sup> November 2023.

**For Decision**  
(Pages 207 - 212)

22. **NON-PUBLIC OUTSTANDING ACTIONS**

To note the non-public outstanding actions list.

**For Information**  
(Pages 213 - 214)

23. **CHILDREN'S SOCIAL CARE SEF - NON-PUBLIC APPENDIX**

To note a non-public appendix in respect of agenda item 15.

**For Information**  
(Pages 215 - 264)

24. **NON COMPLIANT WAIVER: EMERGENCY AND TEMPORARY ACCOMMODATION**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 265 - 286)

25. **GATEWAY 3/4 OPTIONS APPRAISAL: WILLIAM BLAKE ESTATE WINDOW REPLACEMENT AND COMMON PARTS REDECORATIONS**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 287 - 316)

26. **GATEWAY 5 ISSUES REPORT: CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI)**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 317 - 320)

27. **CITY OF LONDON CHILDREN'S CENTRE SERVICES AND FAMILY HUB DEVELOPMENT**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 321 - 418)

28. **HOUSING REVENUE ACCOUNT (HRA) - COMMERCIAL PROPERTY DEBT POSITION AND ARREARS RECOVERY**

Report of the Executive Director, Community and Children's Services.

**For Decision**  
(Pages 419 - 442)

29. **EXTENSION TO REPAIRS AND MAINTENANCE CONTRACTS**

Report of the Executive Director, Community and Children's Services.

**For Information**

30. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  
31. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**